



# Pediatric Urology Fall Congress

Sponsored by Society for Pediatric Urology

IN COLLABORATION WITH AAP SECTION ON UROLOGY, ICCS, SFU, SIUP, ESPU, AAPU

September 8<sup>th</sup> - 10<sup>th</sup> 2017

FALLCONGRESS.SPUONLINE.ORG

FAIRMONT THE QUEEN ELIZABETH  
MONTREAL, CANADA



## EXHIBITOR INFORMATION SHEET

### EXHIBIT HOURS\*

**Friday, September 8\*\*** 3:00 pm – 7:00 pm

**Saturday, September 9\*\*** 7:00 am – 12:00 pm

2:00 pm – 7:30 pm

**Sunday, September 10** 7:00 am – 10:30 am

*\*Times subject to change based on final program.*

*\*\* Reception in exhibit hall*

### EXHIBIT DETAILS

The Exhibits will be located in the Dorchester Square Room, directly adjacent to the Place du Canada where the Scientific Sessions will take place.

### EXHIBIT REGISTRATION

All exhibit personnel must be registered and employed by the Exhibiting Company or have a direct business affiliation. Each registered exhibitor will be issued an exhibitor badge. Each company is allotted 2 badges per tabletop space. Additional badges are \$100. The Exhibitor Registration form is in the online service kit.

### FUNCTIONS IN EXHIBIT HALL

**Friday, September 8<sup>th</sup>** **3:00 pm – 7:00 pm**

Coffee Break 3:15 pm – 3:45 pm

Welcome reception 5:30 pm – 7:00 pm

**Saturday, September 9<sup>th</sup>** **7:00 am – 12:00 pm**

**2:00 pm - 7:30 pm**

Continental Breakfast 7:00 am – 8:00 am

Coffee Break 10:25 am – 10:40 am

Coffee Break 3:30 pm – 3:45 pm

Attendee Reception 6:00 pm – 7:30 pm

**Sunday, September 10<sup>th</sup>** **7:00 am – 10:30 am**

Continental Breakfast 7:00 am – 8:00 am

Coffee Break 10:15 am – 10:30 am

### INSTALLATION

**Friday, September 8<sup>th</sup>** **12:00 pm – 2:00 pm**

The exhibit hall will be available for set-up from 10:00 am – 2:00 pm on Friday, September 9<sup>th</sup>. All exhibits must be set by 2:00 pm on Friday, September 9<sup>th</sup> without exception.

### DISMANTLING

**Sunday, September 10<sup>th</sup>** **10:30 am – 12:00 pm**

All exhibits must remain intact until the official closing time of 10:30 am on Sunday, September 10<sup>th</sup>, and may not be dismantled or removed, in whole or in part, before that time. After the close of exhibits, all material must be removed no later than 12:00 pm.

### HOUSING RESERVATIONS

The housing reservation deadline is August 4, 2017. To reserve housing, please visit <http://fallcongress.spuonline.org/housing.cqj>.

### SHIPPING INFORMATION

Please refer to the Freeman Service kit online for detailed information regarding inbound and outbound shipping and customs information.

#### SPU Contact Information

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