



Pediatric Urology Fall Congress

Sponsored by Society for Pediatric Urology

IN COLLABORATION WITH AAP SECTION ON UROLOGY, ICCS, SFU, SIUP, ESPU, AAPU

September 8th - 10th 2017
FALLCONGRESS.SPUONLINE.ORG

FAIRMONT THE QUEEN ELIZABETH
MONTREAL, CANADA



EXHIBITOR INFORMATION SHEET

EXHIBIT HOURS*

Friday, September 8** 3:00 pm – 6:30 pm

Saturday, September 9** 7:00 am – 12:00 pm
2:00 pm – 7:00 pm

Sunday, September 10 7:00 am – 10:30 am

**Times subject to change based on final program.*

*** Reception in exhibit hall*

EXHIBIT DETAILS

The Exhibits will be located in the Dorchester Square Room, directly adjacent to the Place du Canada where the Scientific Sessions will take place.

EXHIBIT REGISTRATION

All exhibit personnel must be registered and employed by the Exhibiting Company or have a direct business affiliation. Each registered exhibitor will be issued an exhibitor badge. Each company is allotted 2 badges per tabletop space. Additional badges are \$100. The Exhibitor Registration form is in the online service kit.

FUNCTIONS IN EXHIBIT HALL

Friday, September 8th **3:00 pm – 7:00 pm**

Coffee Break 3:15 pm – 3:45 pm

Welcome reception 5:30 pm – 7:00 pm

Saturday, September 9th **7:00 am – 12:00 pm**

2:00 pm - 7:30 pm

Continental Breakfast 7:00 am – 8:00 am

Coffee Break 10:25 am – 10:40 am

Coffee Break 3:30 pm – 3:45 pm

Attendee Reception 6:00 pm – 7:30 pm

Sunday, September 10th **7:00 am – 10:30 am**

Continental Breakfast 7:00 am – 8:00 am

Coffee Break 10:15 am – 10:30 am

INSTALLATION

Friday, September 8th **12:00 pm – 2:00 pm**

The exhibit hall will be available for set-up from 10:00 am – 2:00 pm on Friday, September 9th. All exhibits must be set by 2:00 pm on Friday, September 9th without exception.

DISMANTLING

Sunday, September 10th **10:30 am – 12:00 pm**

All exhibits must remain intact until the official closing time of 10:30 am on Sunday, September 10th, and may not be dismantled or removed, in whole or in part, before that time. After the close of exhibits, all material must be removed no later than 12:00 pm.

HOUSING RESERVATIONS

The housing reservation deadline is August 4, 2017. To reserve housing, please visit <http://fallcongress.spuonline.org/housing.cgi>.

SHIPPING INFORMATION

Please refer to the Freeman Service kit online for detailed information regarding inbound and outbound shipping and customs information.

SPU Contact Information

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