



The Societies for Pediatric Urology  
**Pediatric Urology Fall Congress**

September 14-16, 2018  
The Westin Peachtree Plaza • Atlanta, Georgia

[fallcongress.spuonline.org](http://fallcongress.spuonline.org)



## EXHIBITING INFORMATION

### EXHIBIT DATES AND HOURS\*

<b>Friday, September 14</b>	3:00 pm – 6:30 pm**
<b>Saturday, September 15</b>	7:00 am – 7:00 pm**
<b>Sunday, September 16</b>	7:00 am – 10:30 am

*\*Times subject to change based on final program*  
*\*\*Welcome Reception on Friday & Reception on Saturday*

### EXHIBIT SPACE RENTAL FEE – WHAT IS INCLUDED

Exhibit Booth - \$3,000

Includes:

- ✓ 1 – 8' x 10' booth and 1, 6 ft. table and 2 chairs
- ✓ Listing in program guide
- ✓ Listing in mobile application

### LOCATION AND FUNCTIONS IN THE EXHIBIT HALL

The Exhibits will be located on the 8<sup>th</sup> floor Terrace, at the entrance to where the Scientific Sessions will take place.

Functions in the Exhibit Hall include:

- ✓ Welcome Reception
- ✓ Poster Viewing
- ✓ Reception
- ✓ Continental Breakfast
- ✓ Coffee Breaks

Take advantage of this additional opportunity to exhibit during the **Pediatric Urology Nurse Specialists Annual Meeting (PUNS)** – a two day event\*.

<b>Thursday, September 13, 2018:</b>	<b>8:00 am – 4:30 pm maybe 6:00 pm</b>
<b>Friday, September 14, 2018:</b>	<b>8:00 am – 12:00 pm</b>

**There is a separate Exhibit Prospectus for the PUNS meeting however you may choose to exhibit at both meetings at a \$250 discount.**

PUNS exhibit rate - **\$750**

If exhibiting at both PUFC and PUNS - **\$3500** total fee

Includes: 1 – 8 x 10 booth with 1, 6 ft table and 2 chairs

*\*exhibits located in Augusta Ballroom CDEF at the Westin Peachtree Plaza*



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#### **INSTALLATION**

Thursday, September 13<sup>th</sup> 12:00 am – 2:30 pm

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#### **DISMANTLE**

Sunday, September 16<sup>th</sup> 10:30 pm – 1:30 pm

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#### **SPACE ASSIGNMENT**

Exhibit space assignments are made on the basis of receipt of your Application. Assignments will be distributed approximately three months prior to the meeting.

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#### **APPLICATION AND DEPOSIT**

**In order to reserve exhibit space** your application form must be submitted with at least 50% payment. After July 7, 2018 full payment must be received. Checks should be made payable to:

Society for Pediatric Urology  
ATTN: Yvonne Grunebaum  
500 Cummings Center, Suite 4400  
Beverly, MA 01915 USA

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#### **CONDUCTING EXHIBITS**

No drawing, raffles, or quiz-type contests of any type will be permitted. No bags or containers for collection of samples are to be distributed by an exhibitor. This applies to any envelope, folder, portfolio, box, etc., that provides carrying space for more than a single sample. Electrical or other mechanical apparatus must be muffled so that noise does not interfere with other Exhibitors. Character of the exhibits is subject to the approval of the Society. The right is reserved to refuse applications, which do not meet standards required or expected, as well as the right to curtail exhibits or parts of exhibits, which reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of person, etc.

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#### **INFRINGEMENT**

Interviews, demonstrations, and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor's own space will not be permitted.

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#### **FIRE PROTECTION**

The Exhibitor, hired contractors, and others attending the Fall Congress must comply with all applicable federal, state and local fire and building codes as well as hotel rules and regulations, policies and procedures.



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## **PROTECTION OF THE FACILITY**

Nothing shall be posted, nailed, or screwed, or otherwise attached to columns, walls, floors, or other parts of the Hotel or its furniture. Distribution of promotional gummed stickers or labels is strictly prohibited. Anything in connection therewith necessary or proper for the protection of the building, equipment, or furniture will be at the expense of the exhibitor.

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## **MUTUAL INDEMNIFICATION**

Each party will indemnify, defend and hold the other harmless from any loss, liability, costs or damages arising from actual or threatened claims resulting from its breach of this Agreement or the negligence, gross negligence or intentional misconduct of such party or its officers, directors, employees, agents, contractors, members, or participants. Neither party will be liable for punitive damages.

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## **INSURANCE**

Each party will maintain insurance sufficient to cover any claims or liabilities which may reasonably arise out of or relate to its obligations under this Agreement and will provide evidence of such insurance upon request.