

The Societies for Pediatric Urology



# PEDIATRIC UROLOGY FALL CONGRESS

September 26-29, 2019 • The Westin Kierland • Scottsdale, Arizona

[fallcongress.spuonline.org](http://fallcongress.spuonline.org)



## EXHIBITOR INFORMATION SHEET

### EXHIBIT DETAILS

The exhibit hall will be located in Kierland 1-2, immediately adjacent to the Scientific Sessions in Kierland 3-4.

Each 10' booth includes:

- 8' high Gold and White back drape
- 3' high Gold side drape
- 6' draped table
- 2 chairs
- ID sign with booth number
- Venue is carpeted

### EXHIBIT REGISTRATION

Each company is allotted 2 badges per booth space. Additional badges are \$100. The Exhibitor Registration form is in the online service kit.

### EXHIBIT HOURS & FUNCTIONS\*

**Thursday, September 26<sup>th</sup> 3:00 pm – 5:00 pm**

Coffee Break 3:00 pm – 3:20 pm

**Friday, September 27<sup>th</sup> 7:30 am – 6:35 pm**

Continental Breakfast 7:30 am – 8:30 am  
Coffee Break 10:05 am – 10:25 am  
Lunch (on own) 12:10 pm – 1:10 pm  
Coffee Break 3:05 pm – 3:25 pm  
Welcome reception 5:00 pm – 6:00 pm

**Saturday, September 28<sup>th</sup> 7:00 am – 7:00 pm**

Continental Breakfast 7:00 am – 8:00 am  
Coffee Break 9:55 am – 10:15 am  
Lunch (on own) 12:05 pm – 1:05 pm  
Coffee Break 2:50 pm – 3:10 pm  
Reception 5:00 pm – 6:00 pm

\*Please note that exhibit hall schedule is subject to change when program is finalized.

### INSTALLATION

**Thursday, September 26<sup>th</sup> 12:00 pm – 2:30 pm**

All exhibits must be set by 2:30 pm on Thursday, September 26<sup>th</sup> without exception.

### DISMANTLING

**Saturday, September 28<sup>th</sup> 7:00 pm – 9:00 pm**

All exhibits must remain intact until the official closing time of 7:00 pm on Saturday, September 28<sup>th</sup>, and may not be dismantled or removed, in whole or in part, before that time. All material must be removed no later than 9:00 pm.

### HOUSING RESERVATIONS

Group rate deadline is September 4. Please visit <http://fallcongress.spuonline.org/housing.cgi>.

### EXHIBITOR SERVICES

Please refer to the Brede Expo Service Kit forms in the PUNS online exhibitor service kit for electrical, AV and other services. For help email [csarizona@brede.com](mailto:csarizona@brede.com).

### SHIPPING INFORMATION

Please see the PUNS section of the Brede Expo service kit for advanced shipping instructions. Shipments to the hotel will not be accepted before September 24.

### SPU Contact Information

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