The Societies for Pediatric Urology



September 26-29, 2019 • The Westin Kierland • Scottsdale, Arizona



# **EXHIBITING INFORMATION**

#### **EXHIBIT DATES AND HOURS\***

Friday, September 27 3:00 pm - 7:00 pm\*\*
Saturday, September 28 7:00 am - 12:00 pm
2:00 pm - 7:00 pm\*\*

**Sunday, September 29** 7:00 am – 10:30 am

# **EXHIBIT SPACE RENTAL FEE – WHAT IS INCLUDED**

Exhibit Booth - \$3,000

Includes:

- $\checkmark$  1 8' x 10' booth and 1, 6 ft. table and 2 chairs
- ✓ Listing in program guide
- ✓ Listing in mobile application

#### LOCATION AND FUNCTIONS IN THE EXHIBT HALL

The Exhibits will be located in Kierland 3-4, at the adjacent to where the Scientific Sessions will take place in the Kierland Ballroom

Functions in the Exhibit Hall include:

- ✓ Welcome Reception
- ✓ Poster Viewing
- ✓ Reception
- ✓ Continental Breakfast
- ✓ Coffee Breaks

Take advantage of this additional opportunity to exhibit during the **Pediatric Urology Nurse Specialists Annual Meeting** (**PUNS**) – a two day event\*.

Thursday, September 26, 2019: 7:00 am - 6:00 pm Friday, September 27, 2019: 7:00 am - 12:00 pm

There is a separate Exhibit Prospectus for the PUNS meeting however you may choose to exhibit at both meetings at a \$250 discount.

PUNS exhibit rate - \$750

If exhibiting at both PUFC and PUNS - \$3500 total fee Includes: 1 – 8 x 10 booth with 1, 6 ft table and 2 chairs

\*exhibits located in Trailblazer DE at the Westin Kierland

<sup>\*</sup>Times subject to change based on final program

<sup>\*\*</sup>Welcome Reception on Friday & Reception on Saturday





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### **INSTALLATION**

Friday, September 27<sup>th</sup> 12:00 pm – 2:00 pm

### **DISMANTLE**

Sunday, September 28<sup>th</sup> 10:30 pm – 12:0 pm

## **SPACE ASSIGNMENT**

Exhibit space assignments are made on the basis of receipt of your Application. Assignments will be distributed approximately three months prior to the meeting.

### APPLICATION AND DEPOSIT

**In order to reserve exhibit space** your application form must be submitted with at least 50% payment. After July 5, 2019 full payment must be received. Checks should be made payable to:

Society for Pediatric Urology ATTN: Yvonne Grunebaum 500 Cummings Center, Suite 4400 Beverly, MA 01915 USA

### **CONDUCTING EXHIBITS**

No drawing, raffles, or quiz-type contests of any type will be permitted. No bags or containers for collection of samples are to be distributed by an exhibitor. This applies to any envelope, folder, portfolio, box, etc., that provides carrying space for more than a single sample. Electrical or other mechanical apparatus must be muffled so that noise does not interfere with other Exhibitors. Character of the exhibits is subject to the approval of the Society. The right is reserved to refuse applications, which do not meet standards required or expected, as well as the right to curtail exhibits or parts of exhibits, which reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of person, etc.

## **INFRINGEMENT**

Interviews, demonstrations, and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor's own space will not be permitted.

### **FIRE PROTECTION**

The Exhibitor, hired contractors, and others attending the Fall Congress must comply with all applicable federal, state and local fire and building codes as well as hotel rules and regulations, policies and procedures.

Pediatric Urology Fall Congress – Sponsored by Societies of Pediatric Urology In Collaboration with AAP SOU, SFU, ICCS, ESPU, AAPU

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PEDIATRIC UROLOGY

FALL CONGRESS

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### PROTECTION OF THE FACILITY

Nothing shall be posted, nailed, or screwed, or otherwise attached to columns, walls, floors, or other parts of the Hotel or its furniture. Distribution of promotional gummed stickers or labels is strictly prohibited. Anything in connection therewith necessary or proper for the protection of the building, equipment, or furniture will be at the expense of the exhibitor.

## **MUTUAL INDEMNIFICATION**

Exhibitor agrees to indemnify and hold SAVS, The Westin Kierland Hotel and parent companies, directors, agents and employees harmless against any and all claims, costs and expenses, including reasonable attorney's fees, arising out of or relating to the other's performance under this agreement.

### **INSURANCE**

Exhibitor, SAVS, and The Westin Kierland Hotel agree to maintain insurance reasonably commensurate with all activities arising from or connected to the Event, including, but not limited to, Commercial General Liability insurance with limits not less than Two Million US dollars (\$2,000,000 US) per occurrence covering property damage, products-completed operations, and liability assumed under an insured contract, including the tort liability of another assumed in a business contract. The Exhibitor agrees to add The Westin Kierland Hotel Indemnified Parties as additional insureds under all applicable policies for the Event, and Exhibitor's insurance will apply as primary to any insurance maintained by The Westin Kierland Hotel Indemnified Parties. The Exhibitor agrees not to endorse or change insurance to make it excess over other available insurance. Neither Exhibitor's failure to provide, nor our failure to obtain, proof of compliance shall act as a waiver of any of term in this Agreement.