

The Societies for Pediatric Urology
**PEDIATRIC UROLOGY
FALL CONGRESS**
September 26-29, 2019 • The Westin Kierland • Scottsdale, Arizona



2019 PEDIATRIC UROLOGY FALL CONGRESS MARKETING SUPPORT AGREEMENT FORM

Company: _____

Contact: _____ **Title:** _____

Address: _____

City: _____ **State:** _____ **Country:** _____ **Zip:** _____

Telephone: _____ **Fax:** _____

Email: _____

Authorized Signature: _____

By signing this document, company agrees that this is a legally binding contract and that 50% payment is due with this agreement with the balance due July 5, 2019. If a written cancellation is received on or before July 5, 2019, 25% of the entire fee will be due or retained as a cancellation fee. If a written cancellation is received after July 5, 2019 a refund will not be issued unless the support is resold at the full amount. At that time a full refund less 25% administrative fee will be issued. All artwork must be submitted to the Fall Congress for approval prior to use.

Please check the appropriate item:

- | | | | |
|---|----------------|---|----------------|
| <input type="checkbox"/> Attendee Bags | \$7,500 | <input type="checkbox"/> Hotel Key Cards | \$7,500 |
| <input type="checkbox"/> Mobile App | \$7,500 | <input type="checkbox"/> Pens | \$500 |

PAYMENT METHOD:

- WIRE TRANSFER – Please call our offices at +978.927.8330 for wiring information
 Check amount enclosed: \$ _____

CREDIT CARD   

Amount to be charged: \$ _____

Credit Card Number

Expiration Date Security Code (3-4 numbers on front or back of card)

Name as it appears on credit card Cardholder's Signature

- Please check if credit card billing address is same as contact information at the top of the form.
 Billing address if different than above: _____

DO NOT EMAIL full credit card information.
Form must be faxed if credit card number is showing via our secure fax **978.524.0461**. If you prefer to email please leave out the credit card number and provide a phone number and we will call you for the credit card number.

Complete and return to: Yvonne Grunebaum, Director of Industry Relations | SPU
500 Cummings Center, Suite 4400
Beverly, MA 01915 USA | Phone: 978-927-8330 | Fax: 978-524-0461