

INDUSTRY-SUPPORTED SYMPOSIUM APPLICATION

September 26-29, 2019 / Westin Kierland, Scottsdale, Arizona.

Exact Title of Symposium _____ Name of Accrediting Organization _____

Sponsoring Company Name _____ Contact Name _____

Address _____ City _____ State _____ Zip _____

Phone _____ Fax _____ Email _____

Brief Description of Symposia Topics and Proposed Faculty:

* Symposium acceptance is subject to final approval by the SPU Scientific Program Committee

FUNCTION TYPE & PRICING: Breakfast: **\$5,000** Lunch: **\$10,000**

DAY/DATE/TIME OF MEETING

(check one)

Friday, September 27*

12:00 pm - 1:30 pm, Lunch
\$10,000.00

Saturday, September 28*

6:00 am – 7:45 am, Breakfast
\$5000.00
 12:15 pm – 1:30 pm, Lunch
\$10,000.00

* Times and availability are subject to change based on final program

Once space has been assigned and confirmed by SPU you will be put in direct contact with a catering representative. Catering, special set fees, AV, electrical/ telecommunications and labor are not included in the fee. Each sponsor is responsible for all charges to the facility. By signing below you are authorizing SPU to charge the total fee indicated on this form to your credit cards.

Signature _____

Date _____

PAYMENT METHOD::

WIRE TRANSFER – Please call our offices at +978.927.8330 for wiring information

Check amount enclosed: \$ _____

CREDIT CARD   

Amount to be charged: \$ _____

Credit Card Number _____

Expiration Date _____ Security Code (3-4 numbers on front or back of card) _____

Name as it appears on credit card _____ Cardholder's Signature _____

Please check if credit card billing address is same as contact information at the top of the form.

Billing address if different than above: _____

DO NOT EMAIL full credit card information.

Form must be faxed if credit card number is showing via our secure fax **978.524.0461**. If you prefer to email please leave out the credit card number and provide a phone number and we will call you for the credit card number.

Complete and return to: Yvonne Grunebaum, Director of Industry Relations | SPU
500 Cummings Center, Suite 4400
Beverly, MA 01915 USA | Phone: 978-927-8330 | Fax: 978-524-0461